

COMMITTEE FOR POLITICAL ACTION  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS

3 PAC 509  
State of Nevada

*The Committee to Sue For The Election of Al Gore*  
Committee Name (print)  
*729 North Carson Street CC89701 8857993*  
Mailing Address (include city and zip code) Telephone Number

**REPORT NUMBER 3 - DUE JANUARY 15, 2001**

Report Period Begins: October 26, 2000  
Report Period Ends: January 5, 2001

**FILE**

JAN 24 2001

*JD*  
DEAN HELLER  
SECRETARY OF STATE

**CONTRIBUTIONS SUMMARY**

- |  |       |
|--|-------|
| 5. From Report Numbers 1 and 2, total amount of contributions in excess of \$100 | _____ |
| 6. From Report Numbers 1 and 2, total amount of contributions of \$100 or less   | _____ |
| 7. Report Number 3, total amount of contributions in excess of \$100             | _____ |
| 8. Report Number 3, total amount of contributions of \$100 or less               | _____ |
| From Report Numbers 1, 2, and 3, actual number of                                |       |
| contributions of \$100 or less _____   |       |
| 6. Interest and income earned, if any, during this report period                 | _____ |
| 7. TOTAL AMOUNT OF ALL CONTRIBUTIONS   | _____ |
| (add lines 1 through 6)  | _____ |

**EXPENSES SUMMARY**

- |  |       |
|--|-------|
| 12. From Report Numbers 1 and 2, total amount of expenses in excess of \$100 | _____ |
| 13. From Report Numbers 1 and 2, total amount of expenses of \$100 or less   | _____ |
| 14. Report Number 3, total amount of expenses in excess of \$100             | _____ |
| 15. Report Number 3, total amount of expenses of \$100 or less               | _____ |
| 16. TOTAL AMOUNT OF ALL EXPENSES   | _____ |
| (add lines 7 through 11)   | _____ |

*If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.*

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

Date

*24 Jan 2001*  
Signature of Authorized Person or Representative of Committee

Total number of pages for this report \_\_\_\_\_